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### The Public Service Commission State of South Carolina 221036

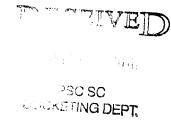
**COMMISSIONERS** Elizabeth B. "Lib" Fleming, Fourth District John E. "Butch" Howard, First District Vice Chairman David A. Wright, Second District Randy Mitchell, Third District G. O'Neal Hamilton, Fifth District vacant, Sixth District Swain E. Whitfield, At-Large

> Docketing Department Phone: (803) 896-5100

Fax: (803) 896-5199

December 16, 2009

Ms. Janet Parkinson The Golden Rule, LLC d/b/a Caring Transitions of Upstate South Carolina 301 Black Horse Run Simpsonville, South Carolina 29681



In Re:

Rocket No. 2009-503-T – Application for a Class E (Household Goods) Certificate of Public Convenience and Necessity

#### Dear Sir/Madam:

In order that this Application may be further processed, the following two (2) steps must be completed as soon as possible:

Have the enclosed Notice of Filing published at Applicant's expense, One Day, in a 1. newspaper(s) of general circulation in the State in the service area desired. See Commission Regulation 103-817.

### THIS NOTICE MUST BE PUBLISHED NO LATER THAN DECEMBER 28, 2009.

Furnish this office with the Original Publishers' Affidavits no later than 2. JANUARY 11, 2010.

Please carefully review the Notice of Filing. If the Notice is not to your satisfaction or if you find any errors, please notify us before publishing.

Failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

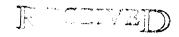
Should this matter be set for public hearing, you will be furnished further instructions. If you have any questions regarding this matter, please contact the Docketing Department at (803) 896-5100.

Sincerely,

Janice B. Schmieding **Docketing Department** Enclosures

# The Greenville News

### greenvilleonline.com



### **Classified Advertising**

Date: 12/21/2009

MAN TO ZIME

Name: PARKINSON, RICK /

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DOCKETING DEPT.

301 BLACK HORSE RUN

SIMPSONVILL

SC 29681

Ad No: 4568373

Class: 0008 Legal Notices (News)

Rate: Legal Rates

Runs:

Monday, December 21, 2009

Lines: 131

### **AFFIDAVIT**

I, Susan F. Mullinax, being the Legal Advertising Agent for *The Greenville News*, do hereby testify that the attached legal ad was published on  $\underline{131}$  lines as set forth above, in The Greenville News beginning on  $\underline{12/21/2009}$  and ending on  $\underline{12/21/2009}$ 

Susan F. Mullinax

Legal Advertising Agent

Carlotta G. Bell

Notary Public for the State of South Carolina My Commission Expires August 16, 2010

arlotta H. Bell

Post Office Box 1688 \* Greenville, SC 29602 Phone: 864.298.4100



305 South Main Street \* Greenville, SC 29601

Toll Free: 1.800.800.5116

Ad Text:

4568373PUBLIC SERVICECOMMISSION OF SOUTH CAROLINA DOCKETING DEPARTMENT NOTICEOF FILING DOCKET NO. 2009-503-T The Golden Rule, LLCd/b/a Caring Tran-sitions of Upstate SouthCarolina, 301 BlackHorse Run, Simpson-ville, South Carolina29681 has filed an Ap-plication for a Class ECertificate of PublicConvenience and Ne-cessity to transportcommodities as follows: Household Goods, AsDefined in 26 S.C. CodeAnn. Regs. 103-210(1)(Supp. 2008): Between points andplaces in Greenville, Spartanburg, Pickens, Anderson, Cherokee, Oconee, Union, Lau-rens, Abbeville, Green-wood, Newberry and York Counties, South Carolina A copy of the Compa-ny's Application can be obtained from the Com-mission at the follow-ing address: PublicService Commission of South Carolina, Docket-ing Department, PostOffice Drawer 11649, Columbia, South Caroli-na 29211 or is availableon the Commission'swebsite atwww.psc.sc.gov. TheApplication is also available from The Golden Rule, LLC d/b/aCaring Transitions of Upstate South Carolina, 301 Black Horse Run, Simpsonville, South Carolina 29681. Any person who wishesto intervene as a partyof record or wishes tobe notified of the hear-ing but does not wishto present testimony orbe a party of recordshould file a pleading inaccordance with the Commission's Rulesand Regulations on orbefore JANUARY 19,2010, with the Docket-ing Department at theaddress below, withthe Office of RegulatoryStaff, at 1401 MainStreet, Suite 900, Co-lumbia, South Carolina29201, and with TheGolden Rule, LLC d/b/aCaring Transitions of Upstate South Carolina, 301 Black Horse Run, Simpsonville, SouthCarolina 29681, and should indicate theamount of time re-quired for the presenta-tion. Petitions to Inter-vene should be filed inaccordance with Com-mission Regulation 103-825 and include the grounds for the inter-vention. Please includean email address forreceipt of future Com-mission correspon-dence in the Petition toIntervene. Please referto the above DocketNumber. PLEASE TAKE NOTICE: Any person who wishesto have his or her com-ments considered aspart of the official re-cord of this proceeding MUST present com-ments, in person, to the Commission during thehearing. Persons seeking infor-mation about the Com-mission's procedures should contact the Commission at (803)896-5100. Public Service Commission of South Carolina Attn: DocketingDepartment Post Office Drawer

11649 Columbia, South Carolina 29211 12/16/09 js

THANK YOU FOR YOUR ADVERTISEMENT!

If I can be of further assistance, please call: Susa Susan 4229

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